



**Minutes of the Online Meeting of the Board of Studies in Philosophy**  
**Chhatrapati Shahu Ji Maharaj University, Kanpur**

Date: 13/6/2025

The Online Meeting of the Board of Studies in Philosophy was convened on **13/06/2025** on Google Meet to finalize the proposed new syllabus of **Four-Year Undergraduate Program (FYUP)** as per New Education Policy-2020 to be implemented in Chhatrapati Shahu Ji Maharaj University, Kanpur and all colleges affiliated with the university from the academic year 2025-26. Following members of the Board of Studies were present in the Online Meeting:

**Convener: Prof. Ranjay Pratap Singh**, Professor & Head, Department of Philosophy, D.A.-V. College, Kanpur

**External Members:**

1. **Prof. H. S. Upadhyaya**, University of Allahabad, U.P.
2. **Prof. A. P. Dubey**, H. S. Gour University, Sagar, M.P.

**Internal Members:**

1. **Prof. Sucheta Shukla**, Department of Philosophy, D. G. College, Kanpur
2. **Dr. Kiran**, Department of Philosophy, S. N. Sen B. V. (P.G.) College, Kanpur
3. **Dr. Bed Prakash Shukla**, Assistant Professor, Department of Philosophy, D.A.-V. College, Kanpur (Special Invitee Member)
4. **Dr. Prashant Shukla**, Assistant Professor, School of Arts, Humanities & Social Sciences, C.S.J.M. University, Kanpur

**Following decisions were taken in the meeting:**

1. B.A. (Philosophy) Four-Year Undergraduate Degree Program (Honours) will be implemented from academic year 2025-26.
2. B.A. (Philosophy) Four-Year Undergraduate Degree Program (Honours) with Research will be implemented from academic year 2025-26.
3. M.A. (Philosophy) One-Year Postgraduate Degree Program will be implemented from academic year 2025-26.
4. B.A. Honours (Philosophy) will be implemented in university campus from academic year 2025-26.

(Prof. Ranjay Pratap Singh)  
Convener,  
Board of Studies  
C.S.J.M. University

**Prof. Ranjay Pratap Singh**  
Convener Philosophy  
C.S.J.M. University, Kanpur

(Prof. H. S. Upadhyaya)

(Dr. Kiran)

(Prof. A. P. Dubey)

(Dr. Bed Prakash Shukla)

(Prof. Sucheta Shukla)

(Dr. Prashant)

# CSJM University Kanpur

## Syllabus for B.A. (Philosophy)

### Four-Year Undergraduate Degree Program (Honours)

Year	Sem.	Course Code	Paper Title	Theory/ Practical	Credits
1	I	A100101T	Indian Philosophy	Theory	6
	II	A100201T	Western Philosophy	Theory	4
	II	A100202P	Yoga	Practical	2
2	III	A100301T	Ethics (Indian and Western)	Theory	6
	IV	A100401T	Indian Logic	Theory	4
	IV	A100402P	Yoga	Practical	2
	IV	A100403R	Research Project	Research	3
3	V	A100501T	Problems of Philosophy (Indian and Western)	Theory	5
	V	A100502T	Applied Philosophy	Theory	5
	VI	A100601T	Philosophy of Religion	Theory	4
	VI	A100602T	Socio-Political Philosophy	Theory	4
	VI	A100603P	Yoga	Practical	2
<b>BA Honours</b>					
4	VII	A100701TN	Indian Metaphysics	Theory	4
	VII	A100702TN	Indian Epistemology	Theory	4
	VII	A100703TN	Indian Ethics	Theory	4
	VII	A100704TN	Advaita Vedanta	Theory	4
	VII	A100705TN	Vishishtadvaita Vedanta	Theory	4
	VIII	A100801TN	Western Ethics	Theory	4
	VIII	A100802TN	Greek Philosophy	Theory	4
	VIII	A100803TN	Western Metaphysics	Theory	4
	VIII	A100804TN A100805TN	Western Epistemology or Western Logic	Theory	4
	VIII	A100806PN	Yoga	Practical	4



BA Honours with Research					
<i>Research Project (VIIth &amp; VIIIth Sem) will be given only to those students who obtain minimum of 75% marks till their sixth semester</i>					
4	VII	A100701TN	Indian Metaphysics	Theory	4
	VII	A100702TN	Indian Epistemology	Theory	4
	VII	A100703TN	Indian Ethics	Theory	4
	VII	A100704TN A100705TN	Advaita Vedanta or Vishishtadvaita Vedanta	Theory	4
	VII	A100706RN	Research Project I	Research	4
	VIII	A100801TN	Western Ethics	Theory	4
	VIII	A100802TN	Greek Philosophy	Theory	4
	VIII	A100803TN	Western Metaphysics	Theory	4
	VIII	A100804TN A100805TN	Western Epistemology or Western Logic	Theory	4
	VIII	A100807RN	Research Project II	Research	4
MA Philosophy (1 Year)					
5	IX	A100901TN	System of Indian Philosophy	Theory	4
	IX	A100902TN	Contemporary Indian Thought	Theory	4
	IX	A100903TN A100904TN	Yoga Philosophy or <u>Sri Ramcharitmanas</u>	Theory	4
	IX	A100905TN A100906TN	Mahayana Buddhism or Gandhian Philosophy	Theory	4
	IX	A100907RN	Research Project (Progressive)	Research	4
	X	A101001TN	Contemporary Western Thought	Theory	4
	X	A101002TN	Advanced Ethics	Theory	4
	X	A101003TN A101004TN	Philosophy of Religion or Symbolic Logic	Theory	4
	X	A101005TN A101006TN	Philosophy of Education or Essay	Theory	4
	X	A101007RN	Research Project (Progressive)	Research	4

## Syllabus for B.A. (Philosophy)

### Four-Year Undergraduate Degree Program (Honours)

#### Programme Specific Outcome for 1<sup>st</sup> Year

By studying this course of one year, a student will be able to develop his/her understanding about classical Indian philosophy as well as Plato and Aristotle, the two leading thinkers of western philosophy and modern western philosophy. In this way, after one year of study, he/she would learn about both Indian and Western streams of Philosophy. Moreover, Study & practice of this course will provide a stressless and effortless life, expansion of consciousness, regulation of the nervous system etc

#### B.A.1 (Semester I)

##### Paper 1 (Theory)

Programme/Class: Certificate	Year: First	Semester: First
Subject: Philosophy		
Course Code: A100101T	Course Title: Indian Philosophy	
Course outcomes: By studying this course, a student will learn various treatise on Classical Indian Philosophy and enquiries into the different texts which laid the foundation for Indian Philosophy.		
Credits: 6	Core Compulsory	
Max. Marks: 25+75	Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 6-0-0		
Unit	Topics	No. of Lectures
I	Introduction: Common characterstics and classification of Indian philosophical schools: Āstika and Nāstika Cārvāka School: Epistemology, Metaphysics	12
II	Jainism: Concept of dravya, paryāya, Guṇa; Anekāntavāda, Syādvāda and Sapta-bhaṅgi-naya	11
III	Buddhism: Four noble truths, Theory of dependent origination (Pratītyasamutpāda), Doctrine of momentariness (Kṣhaṇabhangavāda), Theory of no-soul (Nairātmyavāda), Nirvāna, Eightfold path	11

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IV	Sāṅkhya: Satkāryavāda, Nature of Prakṛti, its constituents and proofs for its existence, Nature of Puruṣa and proofs for its existence, plurality of the Puruṣas, theory of evolution Yoga: Citta, Cittavṛtti, Cittabhūmi, Eight-fold path of Yoga (Aṣṭāṅga Yoga), God	11
V	Nyāya: Pramā and Pramāṇa, Pratyakṣa (definition), Classification of Pratyakṣa, Anumāna (definition), Vyāpti, Classification of Anumāna, Upmāna, Śabda Pramāṇa.	12
VI	Vaiśeṣika: Padārthas: Dravya, Guṇa, Karma, Sāmānya, Viśeṣa, Samavāya, Abhāva Mīmāṃsā: Arthāpatti and Anuplabdhi as sources of knowledge.	11
VII	Advaita Vedānta: Saṅkara's view of Brahman, Saguṇa and Nirguṇa Brahman, Three grades of Sattā: Prātibhāsika, Vyāvahārika, Pāramārthika, Jīva, Jagat, Māyā and Mokṣa.	11
VIII	Viśiṣṭādvaita Vedānta: Rāmānuja's view of Brahman, Jīva, Jagat, Refutation of the doctrine of Māyā, Mokṣa.	11

**Suggested Readings:**

1. Datta, D.M. & Chatterjee, S. C., "An Introduction to Indian Philosophy", Rupa Publication India Pvt. Ltd., New Delhi, 2007.
2. Datta, D.M. & Chatterjee, S. C., "Bhartiya Darshan", Pustak Mahal, Patna, 2013.
3. Hiriyanna, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publishers Pvt. Ltd., Delhi, 2014.
4. Mohanty, J. N., "Classical Indian Philosophy", Rowman and Littlefield Publishers INL Maryland, U.S.A., 1992.
5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
6. Radhakrishnan, S., "Indian Philosophy (Vol. I & II)", Oxford University Press, New Delhi, 2008.
7. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.
8. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
9. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.
10. Suggestive digital platforms web links-  
<http://heecontent.upsdc.gov.in/Home.aspx>

This course can be opted as an elective by the students of following subjects: Open to all

Suggested Continuous Evaluation Methods:

Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)

Course prerequisites: Open to All

Suggested equivalent online courses:


Coursera, SWAYAM


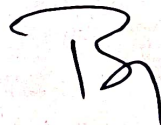
Further Suggestions:

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**B.A.1 (Semester II)****Paper 1  
(Theory)**

Programme/Class: Certificate	Year: First	Semester: Second
Subject: Philosophy		
Course Code: A100201T	Course Title: Western Philosophy	
Course outcomes: In this course, a student will learn the various thinkers who shaped the form of Western Philosophy.		
Credits: 4		Core Compulsory
Max. Marks: 25+75		Min. Passing Marks: 09+25
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 4-0-0		
Unit	Topics	No. of Lectures
I	Historical background of Modern Western Philosophy and central questions of epistemology: Plato: Theory of knowledge, Theory of Ideas Aristotle: Form and Matter, Causation, Actuality and Potentiality	08
II	Descartes: Cartesian method of doubt, <i>cogito ergo sum</i> , criterion of truth, types of ideas, Proofs for the existence of God, Mind-body relation, Interactionism	08
III	Spinoza: Doctrine of substance, attributes and modes, Existence of God, Pantheism, Parallelism	08
IV	Leibnitz: Monads, Doctrine of pre-established harmony	06
V	Locke: Refutation of innate ideas, the origin and formation of ideas, simple and complex ideas, substance, modes and relations, nature of knowledge and its degrees, limits of knowledge, primary and secondary qualities.	08
VI	Berkeley: Refutation of abstract ideas, criticism of locke's distinction between primary and secondary qualities, Immaterialism, <i>esse est percipi</i> , subjective idealism	08
VII	Hume: Impression and Ideas, distinction between judgements concerning relations of ideas and judgements concerning matters of fact, theory of causality, theory of self and personal identity, Skepticism.	08
VIII	Kant: Conception of critical Philosophy, distinction between <i>a priori</i> and <i>a posteriori</i> judgement, distinction between analytical and synthetic judgements, Possibility of synthetic <i>a priori</i> judgements, Copernican revolution.	06

  
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**Suggested Readings:**

1. Connor, D.J.O., "A Critical History of Western Philosophy", Free Press, Parent Company Simon and Schuster, New York, 1985.
2. Ewing, A.C., "The Fundamental Question of Philosophy", Routledge and Kegan Paul Ltd., New York, 2012.
3. Falckenberg, R., "History of Modern Philosophy", Create Space Independent Publishing Platform, Scotts Valley, Carolina, 2015.
4. Kenny, Anthony, "A New History of Western Philosophy", Oxford University Press, Oxford, 1985.
5. Masih, Y., "A Critical History of Western Philosophy (Greek, Medieval, Modern)", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2017.
6. Russel, Bertrand, "History of Philosophy", Routledge, New York, 2004.
7. Scruton, R., "A Short History of Modern Philosophy from Descartes to Wittgenstein", Routledge Publishers, Pustak Mahal, New Delhi, 2001.
8. Srivastava, J.S., "Adhunik Darshan ka Vajijnānik Itihas", Kitab Mahal, Allahabad, 2012.
9. Sharma, Chandradhar, "Pashchatya Darshan", Motilal Banarasidass, Delhi, 1998.
10. Thilly, F., "A History of Philosophy", SBW Publishers, New Delhi, 2018.
11. Upadhyaya, Harishankar, "Pashchatya Darshan ka Udbhav aur Vikas", Anusheelan Prakashan, Allahabad, 2004.
12. Wright, W.K., "A History of Modern Philosophy", Macmillan Company, Mumbai, 1952.
13. Suggestive digital platforms web links-  
<http://heecontent.upsdc.gov.in/Home.aspx>

This course can be opted as an elective by the students of following subjects: Open to All

**Suggested Continuous Evaluation Methods:**


Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)

Course prerequisites: Open to All


**Suggested equivalent online courses:**

Coursera, SWAYAM

Further Suggestions:

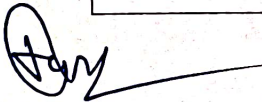
  
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**Paper-2  
(Practical)**

Programme/Class: Certificate	Year: First	Semester: Second
Subject: Philosophy		
Course Code: A100202P	Course Title: Yoga	
Course outcomes: Study & practice of this course will provide a stressless and effortless life, expansion of consciousness, regulation of the nervous system etc.		
Credits: 2		Core Compulsory
Max. Marks: 25+75		Min. Passing Marks: 09+25
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 0-0-2		
Unit	Topics	No. of Lectures
I	Surya Namaskar	08
II	Shatkarma: Neti, Dhauti, Nauli, Tratok, Vasti and Kapalbhati	08
III	Asana: According to Gheranda Samhita	08
	Padmasana, Vajrasana, Muktasana, Swastikasana, Singhasana, Makarasana, Siddhasana, Sukhasana, Veerasana, Bhujangasana, etc	
III	Pranayama: Nadishodhan Pranayam, Bhastrika, Kapalbhati, Sheetli, Ujjai etc.	06
<b>Suggested Readings:</b> 1. Adityanath, Yogi, "Hathyoga: Swaroop and Sadhna", Gorakhnath Mandir Math Trust, Gorakhpur, 2015. 2. Gheranda Samhita 3. Patanjali Yogasutra 4. Ramdev, Swami, "Yoga Sadhna evam Yoga Chikitsa Rahasya", Divya Prakashan, Haridwar, 2004. 5. Saraswati, Swami Satyananda, "Asana Pranayama Mudra Bandh", Bihar School of Yoga, Bihar, 2013. 6. Yogananda, Paramhansa, "Autobiography of a yogi", Yogoda Satsanga Society of India, Ranchi, 1998. 7. Yogananda, Paramhansa, "Yogi Kathamrit", Yogoda Satsanga Society of India, Ranchi, 2005.		
This course can be opted as an elective by the students of following subjects: Open to all		
Suggested Continuous Evaluation Methods: Assignment (15 Marks), Attendance (10 Marks)		
Course prerequisites: Open to All		
Further Suggestions:		

  
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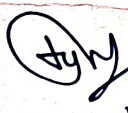
**Programme Specific Outcome for 2<sup>nd</sup> Year:** By studying the course of one year, a student will be able to develop his/her understanding about Ethics (Indian & Western) and Logic. In this way, after one year of study, he/she will be able to understand the moral concepts, principles and logical reasoning of Indian or Western Logic (whichever he/she chooses). Moreover, Study & practice of Yoga will provide better stamina, clarity for thoughts, a sense of inner peace, calmness, and stability in the body, Discipline their thoughts and Improved concentration.

**B.A. 2 (Semester III)**

**Paper 1  
(Theory)**

Programme/Class: Diploma	Year: Second	Semester: Third
Subject: Philosophy		
Course Code: A100301T	Course Title: Ethics (Indian and Western)	
Course outcomes: This course introduces the idea of Ethics and its relevance to society. In this paper a student studies some of the prominent theories related to Indian and Western Ethics.		
Credits: 6	Core Compulsory	

Max. Marks: 25+75		Min. Passing Marks: 09+25
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 6-0-0		
Unit	Topics	No. of Lectures
I	The Ethics of Bhagavadgītā: Niṣkāma Karma-yoga Puruṣārthās and their inter-relations	12
II	Meaning of Dharma, Classification of Dharma: Sāmānya dharma, Viśeṣa dharma, Sādhāraṇa dharma	11
III	The general features of Jaina and Bauddha Ethics.	11
IV	The ethics of Gandhi: Eleven vows, Sarvodaya, Concept of seven sins, Doctrine of Trusteeship	11
V	Nature and scope of Ethics, Theories of ethics: Teleological and Deontological. Postulates of morality, problem of free will and determinism	12
VI	Moral and non-moral actions, Object of moral judgement-Motive and intention, ends and means.	11

  
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<b>VII</b>	Standards of morality: Hedonism- Ethical and Psychological, Utilitarianism: Bentham and Mill.  Intuitionism as the ultimate standard of moral judgement.	11
<b>VIII</b>	Kant's ethical theory: Good will, Categorical Imperative, Duty for duty's sake  Crime and theories of punishment, Issue of Capital punishment.	11

**Suggested Readings:**

1. Dasgupta, Surama, "Development of Moral Philosophy in India", Munshiram Manoharlal Publication, New Delhi, 1994.
2. Frankena, W., "Ethics", Pearson, New Delhi, 1998.
3. Maitra, S.K., "The Ethics of the Hindus", Calcutta University Press, Calcutta, 1963.
4. Pandey, S.L., "Neetishastra ka Sarvekshana", Central Publishing House, Allahabad, 1992.
5. Satyanarayana, Y.V., "Ethics: Theory and Practice", Pearson, New Delhi, 2009.
6. Shaida, S.A., "Problems of Ethics", Spectrum Publications, Delhi, 2003.
7. Sharma, I.C., "Ethical Philosophies of India", Johnsen Publishing, U.S.A., 1965.
8. Tewari, K.N., "Classical Indian Ethical Thought", Motilal Banarasidass, New Delhi, 1998.
9. Verma, Ved Prakash, "Neetishastra ke Mool Siddhanta", Hindi Madhyam Karyanvayan Nideshalaya, New Delhi, 1991.
10. Suggestive digital platforms web links-  
<http://heecontent.upsdc.gov.in/Home.aspx>

This course can be opted as an elective by the students of following subjects: Open to all

Suggested Continuous Evaluation Methods:

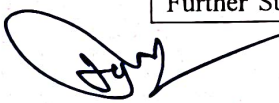
Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)

Course prerequisites: Open to All.

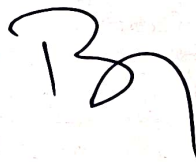
Suggested equivalent online courses:

Coursera, SWAYAM

Further Suggestions:

  
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**B.A. 2 (Semester IV)****Paper-1  
(Theory)**

Programme/Class: Diploma	Year: Second	Semester: Fourth
Subject: Philosophy		
Course Code: A100401T	Course Title: Indian Logic	
Course outcomes: This course introduces the Indian Logic. By studying this course, a student will develop an understanding of various concepts and theories related to Indian logical reasoning.		
Credits: 4	Core Compulsory	
Max. Marks: 25+75	Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 4-0-0		
Unit	Topics	No. of Lectures
I	Indian Logic: Definition, nature and scope.	08
II	Nature of Knowledge	08
III	Pramā and Apramā	08
IV	Pramāṇa: Nature and Its different kinds Perception according to Nyāya	06
V	Inference: according to Nyāya, Buddhism, Jainism.	08
VI	Verbal Testimony, Upmāna, Arthāpatti, Anuplabdhi	08
VII	Prāmāṇyavāda: Svataḥ and Parataḥ Prāmāṇyavāda	08
VIII	Khyātivāda: Theories of error	06
<b>Suggested Readings:</b>		
1. Bandishtey, Dr. D.D. & Sharma, Dr. Ramashankar, “Bhartiya Darshnik Nibandh” (ed.), Madhya Pradesh Hindi Grantha Academy, Bhopal, 2008.		
2. Barlingay, S.S., “A Modern Introduction to Indian Logic”, Orient Book Distributers, New Delhi, 1976.		
3. Bijalvan, C.D., “Bhartiya Nyayashastra”, Uttar Pradesh Hindi Sansthana, Lucknow, 1983.		
4. Chatterjee, S.C., “The Nyaya Theory of Knowledge”, Rupa Publication, New Delhi, 2015.		

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5. Ganeri, Jonardon, "Indian Logic: A Reader" (ed.), Routledge, New York, 2017.
6. Maitra, S.K., "Fundamental Questions of Indian Metaphysics & Logic", Chakraverty, Chatterjee & Co. Ltd., Calcutta, 1956.
7. Pandey, S.L., "Jñāna, Mūla evam Sat", Central Publishing House, Allahabad, 1988.
8. Shastri, S. Kuppaswami, "A Primer of Indian Logic", KSRI Mylapore, Madras, 1951.
9. Tiwari, Kedarnath, "Bhartiya Tarkshastra Parichaya (An Introduction to Indian Logic)", Motilal Banarasidass, Delhi, 2014.
10. Tiwari, N.P., "Bhartiya tarkshastra (Indian Logic)", PHI Learning Private Limited, Delhi, 2009.
11. Suggestive digital platforms web links-  
<http://heecontent.upsdc.gov.in/Home.aspx>

This course can be opted as an elective by the students of following subjects: Open to All

Suggested Continuous Evaluation Methods:

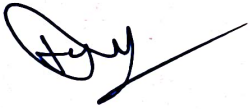
Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)

Course prerequisites: Open to All.

Suggested equivalent online courses:

Coursera, SWAYAM

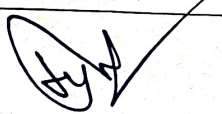
Further Suggestions:

  
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C.S.J.M. University, Kannur



**Paper-2  
(Practical)**

Programme/Class: Diploma	Year: Second	Semester: Fourth
Subject: Philosophy		
Course Code: A100402P	Course Title: Yoga	
Course outcomes: Study & practice of this course will provide better stamina, clarity for thoughts, a sense of inner peace, calmness, and stability in the body, discipline your thoughts and Improve concentration.		
Credits: 2	Core Compulsory	
Max. Marks: 25+75	Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 0-0-2		
Unit	Topics	No. of Lectures
I	Asana: Mayurasana, Mandukasana, Sheershasna, Sarvangasana, Halasana, Bhujangasana, Muktasana, Makarasana, Shalabhasana, Chakrasana, etc	08
II	Pranayama: Suryabhedan, Sheetli, Sheetkari, Bhastrika, Ujjai, Bhramari, etc	08
III	Dhyana (Meditation): Vipassana	08
IV	Samagra yoga dhyana (Sri Aurobindo)	06
Suggested Readings:		
1. Adityanath, Yogi, "Hathyoga: Swaroop and Sadhna", Gorakhnath Mandir Math Trust, Gorakhpur, 2015.		
2. Gheranda Samhita		
3. Patanjali Yogasutra		
4. Ramdev, Swami, "Yoga Sadhna evam Yoga Chikitsa Rahasya", Divya Prakashan, Haridwar, 2004.		
5. Saraswati, Swami Satyananda, "Asana Pranayama Mudra Bandh", Bihar School of Yoga, Bihar, 2013.		
6. Yogananda, Paramhansa, "Autobiography of a yogi", Yogoda Satsanga Society of India, Ranchi, 1998		
7. Yogananda, Paramhansa, "Yogi Kathamrit", Yogoda Satsanga Society of India, Ranchi, 2005.		
This course can be opted as an elective by the students of following subjects: Open to all		
Suggested Continuous Evaluation Methods:		
Assignment (15 Marks), Attendance (10 Marks)		
Course prerequisites: Open to All		
Further Suggestions:		

  
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**Paper-3**  
**(Research Project)**

Programme/Class: Diploma	Year: Second	Semester: Fourth
Subject: Philosophy		
Course Code: A100403R	Course Title: Research Project	
Course outcomes: As the project works play important role in developing the essential attributes of research, by the end of this Course the student would be able to learn tools, techniques and skills regarding the research-oriented activities under the continuous guidance of faculty members.		
Credits: 3	Core Compulsory	
Max. Marks: 100	Min. Passing Marks: 33	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 1-0-2		
Suggested Topics	No. of Lectures (1 hr. each))	No. of Practical (2 hr. each)
Ethics of Bhagavadgītā, Ethics of Buddhism & Jainism, Ethics of Gandhi, Dharma, Purushartha, Hedonism of Bentham & Mill, Intuitionism, Kant's Ethics, Prama & Aprama, Pramanas, Pramanyavada, Khyativada	15	15
Note: This list of topics is just a suggestion. It can be enriched and enlarged by respective faculty members.		

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**Programme Specific Outcome for 3<sup>rd</sup> Year:**

By studying this one-year course, a student will become aware of Indian and Western Philosophical Problems. He/She will develop an understanding of various epistemological and metaphysical concepts. He/She will understand many theories related to Philosophy of Religion, which will be helpful in solving many misconceptions related to Religion. Student will have a better understanding by studying various Social and Political concepts and theories. The student will learn various issues of Applied Philosophy which are very important in contemporary world. Moreover, study of Yoga will provide improved attention in studies, better stamina and co-ordination for sports and a heightened awareness and balanced attitude for social activity and by the study & practice of project work student would be able to learn tools, techniques and skills regarding the research oriented activities.

**B.A. 3 (Semester V)**

**Paper 1  
(Theory)**

Programme/Class: Bachelor	Year: Third	Semester: Fifth
Subject: Philosophy		
Course Code: A100501T	Course Title: Problems of Philosophy (Indian and Western)	
Course outcomes: By studying this course, a student will learn various Epistemological and Metaphysical problems and theories related to Indian & Western Philosophy.		
Credits: 5	Core compulsory	
Max. Marks: 25+75	Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0.		
Unit	Topics	No. of Lectures
I	The main problems of Indian Philosophy, Problem regarding creation, Theories regarding creation-Materialism, Parmāṇukāraṇavāda, Prakṛti-pariṇāmavāda, Māyāvāda, Brahma-pariṇāmavāda.	10
II	Problems of Causality, Theories regarding Causality- Satkāryavāda, Asatkāryavāda, Pratītyasamutpāda, Pariṇāmavāda, Vivartavāda.	09
III	Problems regarding Ātman (soul), Theories regarding Ātman: Bhūtacaitanyavāda, Anātmavāda, Anekāntavāda, Ekātmavāda,	09
IV	Nature of Reality: Monism, Dualism, Pluralism. Problems of Universals: Realism, Conceptualism, Nominalism	09

  
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V	Problem of substance, attribute, mode, relation, idealism, realism & phenomenism. Nature and source of knowledge: Rationalism, empiricism, criticism and intuitionism: <i>A priori</i> and <i>A posteriori</i> .	10
VI	Theories of Truth: Correspondence theory, Coherence theory and Pragmatic theory. Problems regarding Space, Time and Causality. (Newton, Leibnitz, Hume, Kant)	10
VII	Creationism and Evolutionism: Problem of creationism, Theories of evolutionism: Creative evolutionism (Bergson).	09
VIII	Problem and criteria of personal identity and other minds.	09

**Suggested Readings:**

1. Ayer, A. J., "The Central Questions of Philosophy", Penguin, U.K., 1991.
2. Bhattacharya, H.M., "Principles of Philosophy", Calcutta University, Calcutta, 2002.
3. Bijalvan, C.D., "Bhartiya Nyayashastra", Uttar Pradesh Hindi Sansthan, Lucknow, 1983.
4. Chatterjee, S.C., "Nyaya Theory of Knowledge", Bhartiya Kala Prakashan, New Delhi, 2008.
5. Datta, D.M., "Six Ways of Knowing", Motilal Banarasidass Pvt. Ltd., New Delhi, 1997.
6. Ewing, A.C., "Some Fundamental Questions of Philosophy", Routledge & Kegan Paul Ltd., New York, 2012.
7. Maitra, S.K., "Fundamental Questions of Indian Metaphysics & Logic", Chakraverty, Chatterjee & Co. Ltd., Calcutta, 1956.
8. Pandey, S.L., "Jñānamimamsa ke goodha Prashana", Asia Prakashan, Allahabad, 1984.
9. Prasad, Prof. Rajendra, "Darshan Shastra ki Ruprekha", Motilal Banarasidass, Delhi, 2011.
10. Raja, K.C., "Some Fundamental Problems of Indian Philosophy", Motilal Banarasidass, Delhi, 1974.
11. Russell, B., "Problems of Metaphysics", Hackett Publishing Company, Massachusetts, USA, 1990.
12. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
13. Srivastava, Chandra Prakash, "Darshan ki Pramukh Samasyayein", Neelkamal Prakashan, Gorakhpur, 1993.
14. Tiwari, Kedarnath, "Tattvamimamsa evam Jñānamimamsa (Metaphysics and Epistemology)", Motilal Banarasidass, Delhi, 2009. Sixth Edition.
15. Tripathi, R.K., "Problems of Philosophy and Religion", Banaras Hindu University, UP, 1971.
16. Upadhyaya, H.S., "Jñānamimamsa ke Mool Prashana", Sharda Pustak Bhawan, University Road, Allahabad, 2006.
17. Woozley, A.D., "Theory of Knowledge", Routledge & Kegan Paul Ltd., New York, 2015.
18. Suggestive digital platforms web links-  
<http://heecontent.upsdc.gov.in/Home.aspx>


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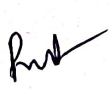



This course can be opted as an elective by the students of following subjects: Open to All
Suggested Continuous Evaluation Methods: Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)
Course prerequisites: Open to All
Suggested equivalent online courses: Coursera, SWAYAM
Further Suggestions:

**Paper-2  
(Theory)**

Programme/Class: Bachelor	Year: Third	Semester: Fifth
Subject: Philosophy		
Course Code: A100502T	Course Title: Applied Philosophy	
Course outcomes: By studying this course, a student will learn various issues of Applied Philosophy which are relevant in contemporary world.		
Credits: 5	Core compulsory	
Max. Marks: 25+75	Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	Importance of Yoga as a spiritual discipline and physical well being Patanjali's definition of Yoga: concept of Citta, Cittavrittis, Klesas	10
II	Yoga for social, personal and spiritual development: 1. Social development: Yama 2. Personal development: Niyama 3. Yoga for the development of body and mind: Asana, Pranayama, Pratyahara. 4. Spiritual development: Dharana, Dhyana, Samadhi (Samprajnata and asamprajnata)	09

  
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III	Kinds of Yoga: Bhakti Yoga, Jñāna Yoga, Karma Yoga, Raj Yoga	09
IV	Modern Expositions of Yoga: Swami Vivekananda's Raj Yoga, Sri Aurobindo's Samagra Yoga, Mahatma Gandhi's Anashakti Karma Yoga	09
V	Nature and scope of Professional Ethics Media Ethics: Ethical Issues in Privacy, Censorship, Media Bias	10
VI	Bio-Medical Ethics: Hippocratic Oath, Rights and Obligations of Health-Care professionals, Doctor-Patient relationship	10
VII	Environmental Ethics: Ecology, Man-Nature Relationship, Anthropocentrism, Ecocentrism, Deep Ecology, Responsibility for future generations Environmentalism in Indian Tradition: Jaina, Buddhist and Vedic views	09
VIII	Fundamental human rights and social justice Philosophical Counselling for mental health and wellness	09

**Suggested Readings:**

1. Cheema, Pooja Lamba, "Vipassana", Prabhat Prakashan, New Delhi, 2017.
2. Coady, David, Brownlee Kimberley and Rasmussen, Kasper Lippert "A Companion to Applied Philosophy" (ed.), John Wiley and Sons Ltd., UK, 2017.
3. Frankl, Victor E., "Man's Search for Meaning", Rider, Great Britain, 2008.
4. Frankl, Victor E., "Jeevan ke Arth ki Talash me Manushya", Wow Publishing Pvt. Ltd., Pune, Maharashtra, 2020.
5. Frey, R. G. and Wellman, Christopher Heath, "A Companion to Applied Ethics" (ed.), Blackwell Publishing Ltd, Germany, 2003.
6. Guha, Debashis, "Practical and Professional Ethics (Vol. 2): Environmental Ethics", Concept Publishing Co., New Delhi, 2007.
7. Iyengar, B. K. S., "Yoga for Everyone", Dorling Kindersley, Noida, 2018.
8. Jatashankar, "Naitik Darshan ke Vividh Ayam", Shri Bhuvaneshvari Vidya Pratishthan, Allahabad, 2003.
9. Naagarazan, R.S., "A Textbook on Professional Ethics and Human Values", New Age International (P) Limited Publishers, New Delhi, 2006.
10. Raabe, Peter B., "Philosophical Counselling: Theory and Practice", Praeger Publishers Inc, USA, 2000
11. Raabe, Peter B., "Issues in Philosophical Counselling", Praeger Publishers Inc, USA, 2002
12. Ranjay P. Singh & Nitish Dubey, "Darshanik Vimarsh", Kanpur, 2010
13. Srivastava, D. C., "Readings in Environmental Ethics: Multidisciplinary Perspectives", Rawat Publications, Jaipur, 2005
14. Subramanian, R., "Professional Ethics", Oxford University Press, USA, 2013.
15. Vivekananda, Swami, "The Complete Book of Yoga: Karma Yoga, Bhakti Yoga, Raja Yoga, Jnana Yoga", Fingerprint Publishing, New Delhi, 2019
14. Yogananda, Paramhansa, "Autobiography of a yogi", Yogoda Satsanga Society of India,

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Ranchi, 1998
15. Yogananda, Paramhansa, "Yogi Kathamrit", Yogoda Satsanga Society of India, Ranchi, 2005.
16. Yogi, Maharshi Mahesh, "Bhavateet Dhyana", Nabhi Publication, New Delhi, 2018.
16. Suggestive digital platforms web links- <a href="http://heecontent.upsdc.gov.in/Home.aspx">http://heecontent.upsdc.gov.in/Home.aspx</a>
This course can be opted as an elective by the students of following subjects: Open to All
Suggested Continuous Evaluation Methods: Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)
Course prerequisites: Open to All
Suggested equivalent online courses: Coursera, SWAYAM
Further Suggestions:

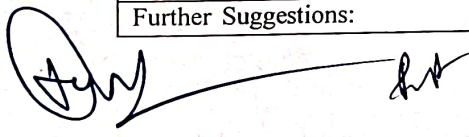


### **B.A. 3 (Semester VI)**

#### **Paper 1 (Theory)**

Programme/Class: Bachelor	Year: Third	Semester: Sixth
Subject: Philosophy		
Course Code: A100601T	Course Title: Philosophy of Religion	
Course outcomes: By studying this course, a student will learn various philosophies and theories related to religion and their relevance.		
Credits: 4	Core compulsory	
Max. Marks: 25+75	Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 4-0-0		
Unit	Topics	No. of Lectures
I	Nature and scope of Philosophy of Religion, Religion, Science and Morality.	08
II	Foundations of religious belief: Reason, Revelation, Faith and Mystical experience.	08
III	Argument for the existence of God: Cosmological, Teleological, Moral and Ontological arguments, Nyāya arguments.	08
IV	The problem of evil and its solutions.	06
V	The general features of Hinduism, Jaina, Bauddha, Islam and Christianity.	08

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VI	Immortality of soul	08
VII	Religious Pluralism and the problem of the absolute truth	08
VIII	Religious tolerance, conversion and secularism and meeting points of all religion.	06
<b>Suggested Readings:</b> <ol style="list-style-type: none"> <li>1. Bhattacharya, H.D., "Foundations of Living Faith", Motilal Banarasidass, New Delhi, 1994. Second Edition.</li> <li>2. Chatterjee, P.B., "Comparative Religion", Ramkrishna Mission Institute of Culture, Kolkata, 1996.</li> <li>3. Chatterjee, S.C., "The fundamentals of Hinduism: A Philosophical Study", Calcutta, 1950.</li> <li>4. Davies, Brian, "An Introduction to the Philosophy of Religion", Oxford University Press, New York, 2004. Third Edition.</li> <li>5. Hick, John, H., "Philosophy of Religion", Pearson India Educational Services Private Ltd., New Delhi, 2016. Fourth Edition.</li> <li>6. Masih, Y., "Tulnatmaka Dharma-Darshan", Motilal Banarasidass, New Delhi, 2018.</li> <li>7. Pandey, Rishi Kant, "Dharma-Darshan", Pearson India Educational Services Private Ltd., New Delhi, 2016.</li> <li>8. Verma, Ved Prakash, "Dharma Darshan Ki Mool Samasyaein", Hindi Madhyam Karyanvyan Nideshalaya, Delhi Vishvavidyalaya, Delhi, 2010.</li> <li>9. Suggestive digital platforms web links- <a href="http://heecontent.upsdc.gov.in/Home.aspx">http://heecontent.upsdc.gov.in/Home.aspx</a></li> </ol>		
This course can be opted as an elective by the students of following subjects: Open to All		
<b>Suggested Continuous Evaluation Methods:</b> Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)		
Course prerequisites: Open to All		
<b>Suggested equivalent online courses:</b> Coursera, SWAYAM		
Further Suggestions:		




  
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**Paper-2  
(Theory)**

Programme/Class: Bachelor	Year: Third	Semester: Sixth
Subject: Philosophy		
Course Code: A100602T	Course Title: Socio-Political Philosophy	
Course outcomes: By studying this course, a student will understand Social and Political aspects of Philosophy especially in the context of Indian society.		
Credits: 4	Core compulsory	
Max. Marks: 25+75	Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 4-0-0		
Unit	Topics	No. of Lectures
I	Nature and scope of Social and Political Philosophy.	08
II	Individual, Society and State.	08
III	Social and Political ideals: Equality, Liberty and Justice	08
IV	Tradition, change and modernity with special reference to Indian social institutions.	06
V	Rights and Duties. Concept of Human Rights.	08
VI	Political ideologies: Democracy, Socialism, Marxism, Communism and Gandhism.	08
VII	Humanism, Secularism and Multi-culturalism, Feminism.	08
VIII	Means of political action: Constitutionalism, Revolutionism, Satyagraha.	06
<b>Suggested Readings:</b> 1. Rajyashree, "Darshan, Manav evam Samaj", Madhya Pradesh Hindi Granth Academy, Bhopal, 2006. 2. Gauba, O.P., "Social and Political Philosophy", Mayur Books, New Delhi, 2018. Fifth Edition. 3. Joad, C.E.M., "Introduction to Modern Political Theory", Oxford University Press, London, 1953. 4. Joad, C.E.M., "A Guide to Modern Thought", Kessinger Publishing LLC, USA, 2007. 5. Mackenzie, J.S., "Outlines of Social Philosophy", George Allen & Unwin Ltd., London, 2003. 6. Pandey, S.L., "Samaj Darshan ki ek Pranali", Asia Prakashan, Allahabad, 1984.		

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7. Pathak, Rammurti, "Samajik-Rajnitik Darshan ki Ruprekha", Abhimanyu Prakashan, Allahabad, 2008.
8. Raphael, D.D., "Problems of Political Philosophy", Macmillan Press Ltd., Hampshire, London, 1990.
9. Singh, Shiv Bhanu, "Samaj Darshan", Sharda Pustak Bhawan, Allahabad, 2008.
10. Singh, Shiv Bhanu & Shukla, S. K., "Critique of Justice", Philosophy Department Ewing Christian College, Allahabad, 2009.
11. Suggestive digital platforms web links-  
<http://heecontent.upsdc.gov.in/Home.aspx>

This course can be opted as an elective by the students of following subjects: Open to All

Suggested Continuous Evaluation Methods:

Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)

Course prerequisites: Open to All

Suggested equivalent online courses:

Coursera, SWAYAM

Further Suggestions:





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**Paper-3  
(Practical)**

(Practical)		
Programme/Class: Bachelor	Year: Third	Semester: Sixth
Subject: Philosophy		
Course Code: A100603P	Course Title: Yoga	
Course outcomes: Study & practice of this course will provide improved concentration powers, better stamina, harmonization and healing of body, mind and soul.		
Credits: 2	Core Compulsory	
Max. Marks: 25+75	Min. Passing Marks: 09+25	

Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 0-0-2		
Unit	Topics	No. of Lectures
I	Pranayama: Kapalbhati, Sheetli, Sheetkari, Bhastrika, Ujjai, Bhramari, etc.	10
II	Dhyana: Yoganidra, Ajapa jaap, Antah maun, Chidakash dharana, Kriya yoga dhyana (Shyama Charan Lahiri, Paramhansa Yogananda)	10
III	Mudra & Bandh: Khechari, Shambhavi, Gyan mudra, Chin mudra, etc.	10
<b>Suggested Readings:</b> <ol style="list-style-type: none"> <li>1. Adityanath, Yogi, "Hathyoga: Swaroop and Sadhna", Gorakhnath Mandir Math Trust, Gorakhpur, 2015.</li> <li>2. Gheranda Samhita</li> <li>3. Patanjali Yogasutra</li> <li>4. Ramdev, Swami, "Yoga Sadhna evam Yoga Chikitsa Rahasya", Divya Prakashan, Haridwar, 2004.</li> <li>5. Saraswati, Swami Satyananda, "Asana Pranayama Mudra Bandh", Bihar School of Yoga, Bihar, 2013.</li> <li>6. Yogananda, Paramhansa, "Autobiography of a Yogi", Yogoda Satsanga Society of India, Ranchi, 1998</li> <li>7. Yogananda, Paramhansa, "Yogi Kathamrit", Yogoda Satsanga Society of India, Ranchi, 2005.</li> </ol>		
This course can be opted as an elective by the students of following subjects: Open to all		
Suggested Continuous Evaluation Methods:		
Assignment (15 Marks), Attendance (10 Marks)		
Course prerequisites: Open to All		
Further Suggestions:		

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### Programme Specific Outcome for 4<sup>th</sup> Year


By studying this course, a student will be able to develop advanced understanding of Indian as well as western philosophy, covering all major aspects of their metaphysics, epistemology and ethics. The student will gain in-depth knowledge of two important Indian schools of thought – Advaita Vedanta and Vishishtadvaita Vedanta. The student will also be introduced to all major ancient Greek philosophers from Thales to Aristotle.

**Research Project (VIIth & VIIIth Sem) will be given only to those students who obtain minimum of 75% marks till their sixth semester**

### **B.A. 4 (Semester VII)**

#### **Paper 1 (Theory)**

Programme/Class: Honours		Year: Fourth	Semester: Seventh
Subject: Philosophy			
Course Code: A100701TN		Course Title: Indian Metaphysics	
Course outcomes: By studying this course, student will develop an in-depth understanding of the main concepts and theories of Indian metaphysics.			
Credits: 4		Core Compulsory	
Max. Marks: 25+75		Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 6-0-0			
Unit	Topics		No. of Lectures
I	Prameya & Padartha		10
II	Theories of Causation: Satkaryavada, Asatkaryavada, Prakriti Parinamavada, Brahma Parinamavada		10
III	God in Samkhya-Yoga, Nyaya-Vaisesika, Vedanta		10
IV	Proofs for and against the existence of God in Indian philosophy		10
V	Man: Atman and Jiva; Jiva as karta and bhokta		10
VI	Nature and constitution of the physical world: Theories of five elements (pancabhuta), three gunas and Pancikarana		10
Suggested Readings:			
Jadunath Sinha		: Indian Realism	
Stephen H. Phillips Ashok		: Classical Indian Metaphysics	

  
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Kumar Verma	: Tattvamimamsa evam janmimamansa
Harsh Narain	: Evolution of the Nyaya-Vaisesika Categoriology
Y. Maseeh	: Pascatya Darsana ke Samikshatmak Itihas
Hamlyn	: Metaphysics
Arjuna Mishra	: Darshan ki Mool Dharayen
This course can be opted as an elective by the students of following subjects: Open to All	
Suggested Continuous Evaluation Methods: Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)	
Course prerequisites: Open to All	
Suggested equivalent online courses: Coursera, SWAYAM	
Further Suggestions:	

### Paper 2 (Theory)

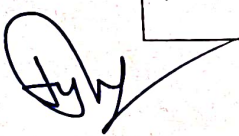
Programme/Class: Honours		Year: Fourth	Semester: Seventh
Subject: Philosophy			
Course Code: A100702TN		Course Title: Indian Epistemology	
Course outcomes: By studying this course, student will develop an in-depth understanding of the main concepts and theories of Indian epistemology.			
Credits: 4		Core Compulsory	
Max. Marks: 25+75		Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 6-0-0			
Unit	Topics	No. of Lectures	
I	Knowledge (Jnana): Its definitions and nature	06	
II	Valid Knowledge (Prama) and Invalid Knowledge (Aprama) Pramana: Meaning and Types	08	
III	Perception (Pratyaksha)	08	
IV	Inference (Anumana)	08	
V	Verbal Testimony (Shabda)	06	
VI	Comparison (Upamana), Postulation (Arthapati), Absence (Anupalabdh)	08	
VII	Validity (Pramanya): its nature, conditions and definitions Svatahpramanyavada & Paratahpramayavada	08	

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<b>VIII</b>	Theories of Error (Khyativada); akhyati, anyathakhyati, viparita khyayti, atmakhyati, asatkhyati, anirvacaniyakhyati, satkhyati, sadasatkhyati	08
<b>Suggested Readings:</b> <ol style="list-style-type: none"> <li>1. D. M. Datta - Six Ways of Knowing</li> <li>2. Neelima Sinha – Bhartiya Jnana Mimamsa</li> <li>3. Neelima Sinha – Jnana ka Svarup</li> <li>4. Jwala Prasad – Indian Epistemology</li> <li>5. S. C. Chatterjee - The Nyaya Theory of Knowledge</li> </ol>		
This course can be opted as an elective by the students of following subjects: Open to All		
Suggested Continuous Evaluation Methods: Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)		
Course prerequisites: Open to All		
Suggested equivalent online courses: Coursera, SWAYAM		
Further Suggestions:		

### Paper 3 (Theory)

Programme/Class: Honours		Year: Fourth	Semester: Seventh
Subject: Philosophy			
Course Code: A100703TN		Course Title: Indian Ethics	
Course outcomes: By studying this course, student will develop an in-depth understanding of the main concepts and theories of Indian ethics.			
Credits: 4		Core Compulsory	
Max. Marks: 25+75		Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 6-0-0			
Unit	Topics		No. of Lectures
I	Vedic Ethics: Concept of Rna and Rta, Kinds of Yajna		06
II	Meaning & Classification of Dharma – Samanya Dharma, Visesa Dharma, Varna-Ashrama Dharma		08
III	The Concept of Purushartha		08
IV	Ethics of Bhagavadgita: Karmayoga, Lokasangraha, Sthitaprajna		08
V	Ethics of Advaita Vedanta		06

  
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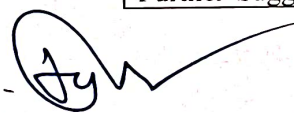


VI	Ethics of Vishishtadvaita Vedanta	08
VII	Jaina Ethics: Concept of Triratna	08
VIII	Buddhist Ethics: Concept of Bodhisattva & Arhat	08
<b>Suggested Readings:</b> 1. The Ethics of the Hindus : S.K. Maitra. 2. Classical Indian Ethical Thought : K.N. Tewari 3. Development of Moral Philosophy in India: Surama Dasgupta 4. Ethical Philosophies of India : I.C. Sharma 5. Studies on the Purusarthas : P.K. Mahapatra (ed.) 6. A Manual of Ethics : J.S. Mackenzie		
This course can be opted as an elective by the students of following subjects: Open to All		
Suggested Continuous Evaluation Methods: Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)		
Course prerequisites: Open to All		
Suggested equivalent online courses: Coursera, SWAYAM		
Further Suggestions:		

**Paper 4 (Theory)**

Programme/Class: Honours		Year: Fourth	Semester: Seventh
Subject: Philosophy			
Course Code: A100704TN		Course Title: Advaita Vedanta	
Course outcomes: By studying this course, student will develop an in-depth understanding of the main concepts and theories of Advaita Vedanta.			
Credits: 4		Core Compulsory	
Max. Marks: 25+75		Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 6-0-0			
Unit	Topics	No. of Lectures	
I	Advaita school before Sankara: The teaching of the Prasthanatrayi.	12	
II	Bhasya : adhyas; athattobrahmajijyasa; janmadyasya yatah; astrayonitvat; tattusamanvayat.	12	

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III	Nirguna Brahman: rejection of the (unconscious) Sankhya prakati as the source of universe; cetana Brahma as the non-different material and efficient cause (abhinnanimittopadanakara) of the universe; theory of causation; nature of jiva.	12
IV	Criticism of other schools of philosophy like Samkhya, Vaishesika, Buddhism, Jainism.	12
V	Concept of maya : the relative importance of reason and Shruti; jnana as the means to liberation, kinds of liberation.	12
<b>Suggested Readings:</b>  Govind Chandra Pandey : Life and Thought of Sankaracarya T.M.P. Mahadevan : The Philosophy of Advaita Shankara : Commentary on the Vedanta Sutras Rama Kanta Tripathi : Brahmasutra Sankarabhasya Catuhsutra Ram Swaroop Singh Naulakha : Acharya Sankara: Brahnavada Sangam Lal Pandey : Pre-Sankara Advaita Philosophy Arjun Mishra & H.N. Mishra : Advaita Vedanta		
This course can be opted as an elective by the students of following subjects:		
Open to All		
Suggested Continuous Evaluation Methods:		
Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)		
Course prerequisites: Open to All		
Suggested equivalent online courses:		
Coursera, SWAYAM		
Further Suggestions:		



  
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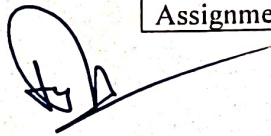
**Paper 5 (Theory)**

Programme/Class: Honours		Year: Fourth	Semester: Seventh
Subject: Philosophy			
Course Code: A100705TN		Course Title: Vishishtadvaita Vedanta	
Course outcomes: By studying this course, student will develop an in-depth understanding of the main concepts and theories of Vishishtadvaita Vedanta.			
Credits: 4		Core Compulsory	
Max. Marks: 25+75		Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 6-0-0			
Unit	Topics	No. of Lectures	
I	Ramanuja: influence of Bhaskar, Yadavaprakasa and Yamunamuni; affirmation of Saguna Brahman and rejection of Nirguna Brahman; identification of Brahman with Vishnu and the consequent theological doctrines.	12	
II	Seven objections to the theory of maya.	12	
III	The concept of inseparable relation (aprithaksiddhi); material universe and souls and the body of God and Brahman as the indweller (antaryami) in both: three realities (tattvatraya): cit, acit, asvara.	12	
IV	Satkaryavad, material world as a product of jada prakriti; theory of quintuplication (pacakarana)	12	
V	The concept of jiva: the nature of moksa and means to it, karma, bhakti and jnanayogas; prapatti; rejection of jivanmukti.	12	
<b>Suggested Readings:</b> S.M. Srinivasachari : Advaita and Vishishtadvaita P.N. Srinivasachari : The Philosophy of Vishishtadvaita Ramanuja : Sribhaaya Ramakanta Tripathi : Brahmasatrasankarabhasya (catushsutra) parisista			
This course can be opted as an elective by the students of following subjects: Open to All			
Suggested Continuous Evaluation Methods: Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)			
Course prerequisites: Open to All			
Suggested equivalent online courses: Coursera, SWAYAM			
Further Suggestions:			

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**B.A. 4 (Semester VIII)****Paper 1 (Theory)**

Programme/Class: Honours	Year: Fourth	Semester: Eighth
Subject: Philosophy		
Course Code: A100801TN	Course Title: Western Ethics	
Course outcomes: By studying this course, student will develop an in-depth understanding of the main concepts and theories of Western Ethics.		
Credits: 4	Core Compulsory	
Max. Marks: 25+75	Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 6-0-0		
Unit	Topics	No. of Lectures
I	Nature and Scope of Ethics	06
II	Ethics of Socrates: Virtue is Knowledge	08
III	Plato's Ethics: Four Cardinal Values	08
IV	Hedonism: Ethical & Psychological Hedonism Utilitarianism: Bentham and Mill	08
V	Intuitionism: Intuition as the ultimate standard of moral judgement.	06
VI	Kant's Ethical Theory	08
VII	Ethics of Nietzsche	08
VIII	Crime & Punishment	08
<b>Suggested Readings:</b> 1. A Manual of Ethics : J.S. Mackenzie 2. Ethics : W. Frankena 3. Problems of Ethics : S.A. Shaide, Spectrum Publications, Delhi, 2003. 4. Human Conduct : J. Hospers 5. Neeti Shashtra ka Mool Siddhant : Ved Prakash Verma 6. Neetishashtra ka Sarvekshana : S.L. Pandey		
This course can be opted as an elective by the students of following subjects: Open to All		
Suggested Continuous Evaluation Methods: Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)		

  
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Course prerequisites: Open to All
Suggested equivalent online courses: Coursera, SWAYAM
Further Suggestions:

### Paper 2 (Theory)

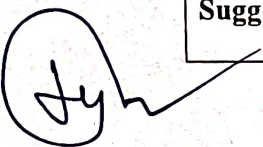
Programme/Class: Honours		Year: Fourth	Semester: Eighth
Subject: Philosophy			
Course Code: A100802TN		Course Title: Greek Philosophy	
Course outcomes: By studying this course, students will be introduced to the thoughts of major Greek philosophers, from Pre-Socratics to Aristotle.			
Credits: 4		Core Compulsory	
Max. Marks: 25+75		Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 6-0-0			
Unit	Topics	No. of Lectures	
I	Pre-Socratics: Thales, Anaximander, Anaximenes, Empedocles, Anaxagoras, Democritus	06	
II	Pythagoras: Number, universe and soul Heraclitus: Logos, Becoming Parmenides: Being	08	
III	Sophists: Relativism; Scepticism	08	
IV	Socrates: Virtue, Knowledge and Socratic method.	08	
V	Plato: Distinction between knowledge and opinion. Knowledge as recollection. Theory of forms. Idea of God and soul.	06	
VI	Aristotle: Criticism of Plato's theory of forms. Views on knowledge, being and becoming.	08	
VII	Substance as a category; concepts of form and matter. Problem of change, four causes, potentiality and actuality	08	
VIII	Proofs for the existence of God	08	
Suggested Readings:			
1. Thilly and Wood, A History of Philosophy, Central Book Depot, Allahabad, 1965.			
2. W.T. Stace, A Critical History of Greek Philosophy, Macmillan Martin's Press, 1969.			
3. K.C. Guthrie, The Greek Philosophers from Thales to Aristotle, Methuen and Co.Ltd. London, 1967.			
4. Greek Darshan : C.L. Tripathi			
5. Greek evam Madhyayugeen Darshan Ka Vajinjanik Itihaas: J.S. Srivastava			

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6. B.N. Singh : Pashchatya Darshan ki Ruprekha.
7. D.J. O; Conner : A Critical History of Western Philosophy.
8. Daya Krishna : Pashchatya Darshan ka Itihas, Bhag-I & II.
This course can be opted as an elective by the students of following subjects: Open to All
Suggested Continuous Evaluation Methods: Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)
Course prerequisites: Open to All
Suggested equivalent online courses: Coursera, SWAYAM
Further Suggestions:

### Paper 3 (Theory)

Programme/Class: Honours		Year: Fourth	Semester: Eighth
Subject: Philosophy			
Course Code: A100803TN		Course Title: Western Metaphysics	
Course outcomes: By studying this course, student will develop an in-depth understanding of the main concepts and theories of Western metaphysics.			
Credits: 4		Core Compulsory	
Max. Marks: 25+75		Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 6-0-0			
Unit	Topics	No. of Lectures	
I	Metaphysics: possibility, scope and concerns.	06	
II	Substance: Aristotle's account of substance; substance and properties, kinds and activity.	08	
III	Causation: causation and regularity: causation and conditionals relation of causation.	08	
IV	Space and Time: nature, theories, relation between space and time.	08	
V	Mind and Body Relation	06	
VI	Metaphysics of Rationalism	08	
VII	Metaphysics of Empiricism	08	
VIII	Metaphysics of Criticism (Kant)	08	
Suggested Readings:			

  
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Jadunath Sinha	: Indian Realism
Stephen H. Phillips Ashok	: Classical Indian Metaphysics
Kumar Verma	: Tattvamimamsa evam janmimamansa
Harsh Narain	: Evolution of the Nyaya-Vaisesika Categoriology
Y. Maseeh	: Pascatya Darsana ke Samikshatmak Itihas
Hamlyn	: Metaphysics
Arjuna Mishra	: Darshan ki Mool Dharayen
This course can be opted as an elective by the students of following subjects: Open to All	
Suggested Continuous Evaluation Methods: Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)	
Course prerequisites: Open to All	
Suggested equivalent online courses: Coursera, SWAYAM	
Further Suggestions:	

#### Paper 4A (Theory)

Programme/Class: Honours		Year: Fourth	Semester: Eighth
Subject: Philosophy			
Course Code: A100804TN		Course Title: Western Epistemology	
Course outcomes: By studying this course, student will develop an in-depth understanding of the main concepts and theories of Western epistemology.			
Credits: 4		Elective-I	
Max. Marks: 25+75		Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 6-0-0			
Unit	Topics	No. of Lectures	
I	Nature and definition of knowledge; belief and knowledge.	12	
II	Scepticism and possibility of knowledge; origin and validity of knowledge.	12	
III	Theories of truth: self-evidence, correspondence, coherence, pragmatic and semantic.	12	
IV	A priori knowledge; analytic and synthetic; necessary and contingent; synthetic a priori	12	

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V	Limits of knowledge.	12
<b>Suggested Readings:</b>		
D.M. Dutta	:	The Six Ways of knowing
Srinivasa Rao	:	Perceptual Error: The Indian Theories
Kishore SharmaB.Russell	:	Bhrya Darshanika Samasyayen
K. Lehrer	:	Human Knowledge ; its Scope and Limits
H.N. Mishra	:	Jniyanmimamsa ki Samasyayen
S.L. Pandey	:	Bharatiya Tarkashastra ki Adhunka Parichaya
This course can be opted as an elective by the students of following subjects:		
Open to All		
Suggested Continuous Evaluation Methods:		
Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)		
Course prerequisites: Open to All		
Suggested equivalent online courses:		
Coursera, SWAYAM		
Further Suggestions:		

Or

**Paper 4B (Theory)**

Programme/Class: Honours		Year: Fourth	Semester: Eighth
Subject: Philosophy			
Course Code: A100805TN		Course Title: Western Logic	
Course outcomes: By studying this course, student will develop an in-depth understanding of the main principles of Western logic.			
Credits: 4		Elective-II	
Max. Marks: 25+75		Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 6-0-0			
Unit	Topics	No. of Lectures	
I	Logic and arguments, deductive and inductive arguments, truth and validity, Informal fallacies	06	
II	Categorical Propositions and classes: quality, quantity and distribution of terms, translating categorical propositions into standard forms	08	

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III	Immediate inferences: Conversion, Obversion and Contraposition, Traditional square of opposition. Categorical syllogism: Standard form of Categorical Syllogism, The formal nature of syllogistic argument, Rules and fallacies.	08
IV	Boolean interpretation of categorical propositions; Venn diagram technique for testing Syllogism, Hypothetical and Disjunctive Syllogism, Dilemma.	08
V	Induction: Argument by Analogy Causal, Connections: Cause and effect, the meaning of "Cause", Induction by simple enumeration; Mill's methods of experimental inquiry, Criticism of Mill's method.	06
VI	Symbolic Logic: The value of special symbols; Truth-functions; Symbols for Negation, Conjunctions, Disjunctions, Conditional Statements and Material Implications. Tautologous, Contradictory and Contingent Statement-forms; The three laws of thought.	08
VII	Testing statement-form and statement & validity of argument-form and argument by the method of truth-table.	08
VIII	Science and Hypothesis.	08

**Suggested Readings:**

1. Chakraborti, Chhanda, "Logic: Informal, Symbolic & Inductive", 2016. Second Edition
2. Cohen & Nagel, "Introduction to Logic and Scientific Method", Read Books, India, 2008.
3. Copi, Irving M., Cohen, Carl & McMohan, Kenneth, "Introduction to Logic", Pearson India Education Service Pvt. Ltd., Delhi, 2016. Fourteenth Edition.
4. Pathak, Rammurti, "Tarkashastra Praveshika", Abhimanyu Prakashan, Allahabad, 2004.
5. Seth, Shyam Kishor & Mishra, Neelima, "Tarkashastra: Ek Adhunik Parichaya", 2004

This course can be opted as an elective by the students of following subjects:  
Open to All

Suggested Continuous Evaluation Methods:

Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)

Course prerequisites: Open to All

Suggested equivalent online courses:

Coursera, SWAYAM


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### Paper 5 (Practical)

Programme/Class: Honours		Year: Fourth	Semester: Eighth
Subject: Philosophy			
Course Code: A100806PN		Course Title: Yoga	
Course outcomes: Study & practice of this course will provide improved concentration powers, better stamina, harmonization and healing of body, mind and soul.			
Credits: 4		Core Compulsory	
Max. Marks: 25+75		Min. Passing Marks: 09+25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 6-0-0			
Unit	Topics	No. of Lectures	
I	Asana: According to Gheranda Samhita  Padmasana, Vajrasana, Muktasana, Swastikasana, Singhasana, Makarasana, Siddhasana, Sukhasana, Veerasana, Bhujangasana, etc	12	
II	Asana: Mayurasana, Mandukasana, Sheershasna, Sarvangasana, Halasana, Bhujangasana, Muktasana, Makarasana, Shalabhasana, Chakrasana, etc.	12	
III	Shatkarma: Neti, Dhauti, Nauli, Tratok, Vasti and Kapalbhati	12	
IV	Pranayama: Nadishodhan Pranayam, Bhastrika, Kapalbhati, Sheetli, Ujjai etc.	12	
V	Mudra & Bandh: Khechhari, Shambhavi, Gyan mudra, Chin mudra, etc.	12	
<b>Suggested Readings:</b> 1. Adityanath, Yogi, "Hathyoga: Swaroop and Sadhna", Gorakhnath Mandir Math Trust, Gorakhpur, 2015. 2. Gheranda Samhita 3. Patanjali Yogasutra 4. Ramdev, Swami, "Yoga Sadhna evam Yoga Chikitsa Rahasya", Divya Prakashan, Haridwar, 2004. 5. Saraswati, Swami Satyananda, "Asana Pranayama Mudra Bandh", Bihar School of Yoga, Bihar, 2013. 6. Yogananda, Paramhansa, "Autobiography of a Yogi", Yogoda Satsanga Society of India, Ranchi, 1998 7. Yogananda, Paramhansa, "Yogi Kathamrit", Yogoda Satsanga Society of India, Ranchi, 2005			
This course can be opted as an elective by the students of following subjects: Open to All			
Suggested Continuous Evaluation Methods: Assignment, Project, Seminar (15 Marks), Attendance (10 Marks)			
Course prerequisites: Open to All			
Suggested equivalent online courses: Coursera, SWAYAM			
Further Suggestions:			

  
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